MAP OF TRACT №4163

BEING A SUBDIVISION OF A PORTION OF THE N1/2 OF LOT 2 BLOCK 59 RANCHO SAN BERNARDINO AS RECORDED IN BOOK 7 OF MAPS AT PAGE 2 SAN BERNARDINO COUNTY RECORDS BEING IN THE CITY OF SAN BERNARDINO CALIFORNIA.

N

scale 1" = 60'

#277

Recorded at Request of
Pioneer Title Ins Tr Co.
Date July 21 1953
at 11:24 AM
in Book 53 of Maps
Page 15
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____

OWNER CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to public use all the streets, shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino, a municipal corporation, an easement and right of way over and along the rear five feet of each lot for the construction, use and maintenance of all public utilities of every kind of their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City of any department thereof, and shall insure to the benefit of any person, firm or corporation how holding a franchise or how may in the future aquire any franchise for the operation of or for supplying to said City of San Bernardino, State of California or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

Wilson & Fields
By Gordon Fields Pres.

Wilson & Fields
Linda W. Fields, Sec.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $750.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State County, municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this July 20 1953

HARRY L. ALLISON, COUNTY CLERK
and Ex Officio Clerk of the Board of Supervisors
By _____ Deputy

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } SS.

On this 24th day of June 1953 before me _____ a Notary Public in and for the said County and State, personally appeared GORDON FIELDS _____ Known to me to be the President and LINDA W. FIELDS _____ Known to me to be the Secretary of WILSON AND FIELDS _____ The Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires 3-6-56

John C. Olmen
Notary Public in and for said County and State.

ENGINEERS CERTIFICATE

I, L. E. Johnson do hereby certify that I am a registered Civil Engineer of the State of California and that this map, consisting of one sheet, correctly represents a Survey made under my supervision in April 1953 and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 4th day of June 1953.

Registered Civil Engineer.
No 2479.

COUNTY AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map, for unpaid state, county, municipal or local taxes or special assessments collected as taxes (except taxes or special assessments not yet payable, which are estimated at _____

Dated this July 20 1953

P.W. NICHOLS
County Auditor of County of San Bernardino, State of California
By _____ Deputy

CITY OFFICIAL'S CERTIFICATE

I hereby Certify that the Council of the City of San Bernardino, by resolution adopted Tract No. 4163 on the 22nd day of June 1953 approved the attached map, accepted as public all streets and Alleys shown on said map within said subdivision and all easements given

Dated this 28th day of July 1953

City Clerk, City of San Bernardino, California

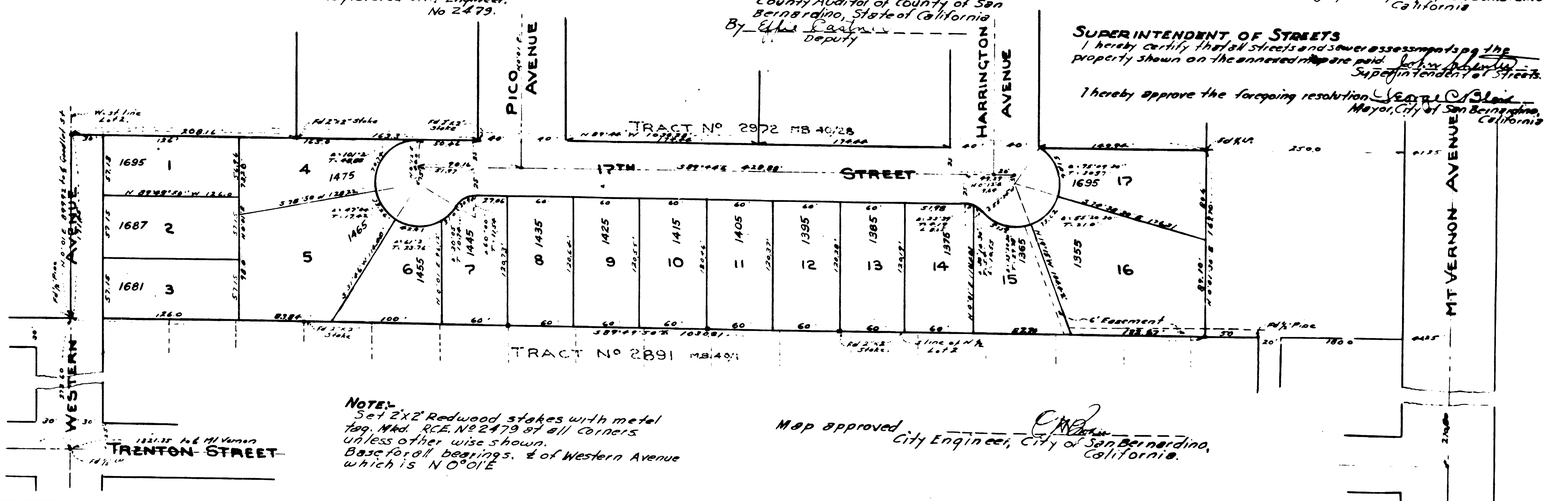
SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets.

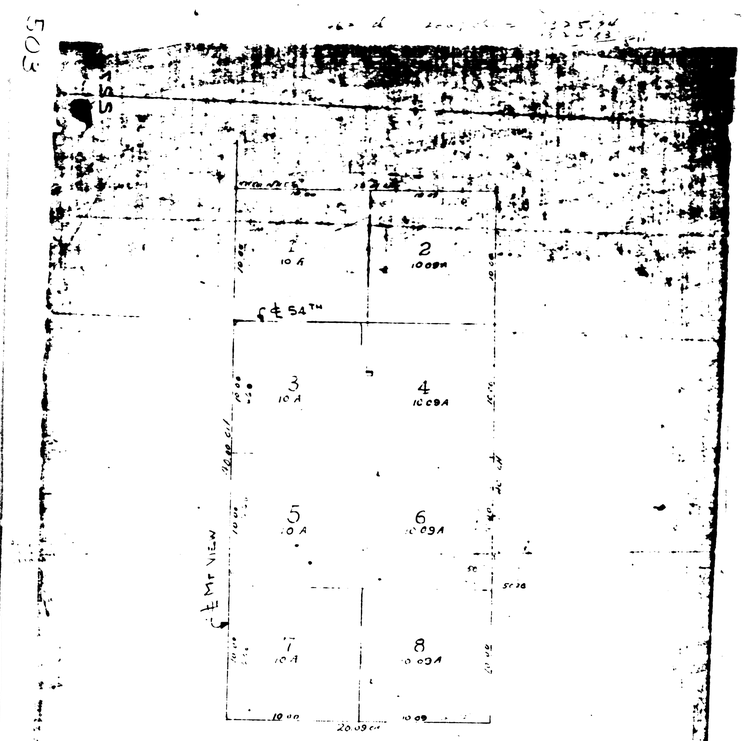
I hereby approve the foregoing resolution

Mayor, City of San Bernardino, California



NOTE:- Set 2"x2" Redwood stakes with metal tag, Mkd. RCE N° 2479 at all corners unless other wise shown. Base for all bearings. ℄ of Western Avenue which is N 0° 01' E

Map approved _____
City Engineer, City of San Bernardino, California.



MAP
OF
L. VAN DORIN'S SUBDIVISION
OF THE WEST ONE-HALF OF THE NORTH EAST QUARTER OF SECTION 15 T. 1 N. R. 4 W. SAN BERNARDINO BASE AND MERIDIAN.
1896